Archaeology and History Attest to the Reliability of the Bible

By Richard M. Fales, Ph.D.

No other ancient book is questioned or maligned like the Bible. Critics looking for the flyspeck in the masterpiece allege that there was a long span between the time the events in the New Testament occurred and when they were recorded. They claim another gap exists archaeologically between the earliest copies made and the autographs of the New Testament. In reality, the alleged spaces and socalled gaps exist only in the minds of the critics. Manuscript Evidence.

Aristotle's Ode to Poetics was written between 384 and 322 B.C. The earliest copy of this work dates A.D. 1100, and there are only forty-nine extant manuscripts. The gap between the original writing and the earliest copy is 1,400 years. There are only seven extant manuscripts of Plato's Tetralogies, written 427–347 B.C. The earliest copy is A.D. 900—a gap of over 1,200 years. What about the New Testament? Jesus was crucified in A.D. 30. The New Testament was written between A.D. 48 and 95. The oldest manuscripts date to the last quarter of the first century, and the second oldest A.D. 125. This gives us a narrow gap of thirty-five to forty years from the originals written by the apostles. From the early centuries, we have some 5,300 Greek manuscripts of the New Testament. Altogether, including Syriac, Latin, Coptic, and Aramaic, we have a whopping 24,633 texts of the ancient New Testament to confirm the wording of the Scriptures. So the bottom line is, there was no great period between the events of the New Testament and the New Testament writings. Nor is there a great time lapse between the original writings and the oldest copies.

With the great body of manuscript evidence, it can be proved, beyond a doubt, that the New Testament says exactly the same things today as it originally did nearly 2,000 years ago. Corroborating Writings. Critics also charge that there are no ancient writings about Jesus outside the New Testament. This is another ridiculous claim. Writings confirming His birth, ministry, death, and resurrection include Flavius Josephus (A.D. 93), the Babylonian Talmud (A.D. 70–200), Pliny the Younger's letter to the Emperor Trajan (approx. A.D. 100), the Annals of Tacitus (A.D. 115–117), Mara Bar Serapion (sometime after A.D. 73), and Suetonius' Life of Claudius and Life of Nero (A.D. 120).

Another point of contention arises when Bible critics have knowingly or unknowingly misled people by implying that Old and New Testament books were either excluded from or added into the canon of Scripture at the great ecumenical councils of A.D. 336, 382, 397, and 419. In fact, one result of these gatherings was to confirm the Church's belief that the books already in the Bible were divinely inspired. Therefore, the Church, at these meetings, neither added to nor took away from the books of the Bible. At that time, the thirty-nine Old Testament books had already been accepted, and the New Testament, as it was written, simply grew up with the ancient Church. Each document, being accepted as it was penned in the first century, was then passed on to Christians of the next century. So, this foolishness about the Roman Emperor Constantine dropping books from the Bible is simply uneducated rumor.

Fulfilled Prophecies

Prophecies from the Old and New Testaments that have been fulfilled also add credibility to the Bible. The Scriptures predicted the rise and fall of great empires like Greece and Rome (Daniel 2:39, 40), and foretold the destruction of cities like Tyre and Sidon (Isaiah 23). Tyre's demise is recorded by ancient historians, who tell how Alexander the Great lay siege to the city for seven months. King Nebuchadnezzar of Babylon had failed in a 13-year attempt to capture the seacoast city and completely destroy its inhabitants. During the siege of 573 B.C., much of the population of Tyre moved to its new island home approximately half a mile from the land city. Here it remained surrounded by walls as high as 150 feet until judgment fell in 332 B.C. with the arrival of Alexander the Great. In the seven-month siege, he fulfilled the remainder of the prophecies (Zechariah 9:4; Ezekiel 26:12) concerning the city at sea by completely destroying Tyre, killing 8,000 of its inhabitants and selling 30,000 of its population into slavery. To reach the island, he scraped up the dust and rubble of the old land city of Tyre, just like the Bible predicted, and cast them into the sea, building a 200-footwide causeway out to the island. Alexander's death and the murder of his two sons was also foretold in the Scripture. Another startling prophecy was Jesus' detailed prediction of Jerusalem's destruction, and the further spreading of the Jewish diaspora throughout the world, which is recorded in Luke 21. In A.D. 70, not only was Jerusalem destroyed by Titus, the future emperor of Rome, but another prediction of Jesus Christ in Matthew 24:1,2 came to pass—the complete destruction of the temple of God.

Messianic Prophecies

In the Book of Daniel, the Bible prophesied the coming of the one and only Jewish Messiah prior to the temple's demise. The Old Testament prophets declared He would be born in Bethlehem (Micah 5:2) to a virgin (Isaiah 7:14), be betrayed for thirty pieces of silver (Zechariah 11:12,13), die by crucifixion (Psalm 22), and be buried in a rich man's tomb (Isaiah 53:9). There was only one person who fits all of the messianic prophecies of the Old Testament who lived before A.D. 70: Jesus of Nazareth, the Son of Mary. Yes, the Bible is an amazing book. (See also 1 Peter 1:25 footnote.)

The Bible Stands Alone

Compiled by Jordan and Justin Drake

In 1889 a schoolteacher told a ten-year-old boy, "You will never amount to very much." That boy was Albert Einstein. In 1954 a music manager told a young singer, "You ought to go back to driving a truck." That singer was Elvis Presley. In 1962 a record company told a group of singers, "We don't like your sound. Groups with guitars are definitely on their way out." They said that to the Beatles. Man is prone to make mistakes. Those who reject the Bible should take the time to look at the evidence before they come to a verdict.

1. It is unique in its continuity.

If just 10 people today were picked who were from the same place, born around the same time, spoke the same language, and made about the same amount of money, and were asked to write on just one controversial subject, they would have trouble agreeing with each other. But the Bible stands alone. It was written over a period of 1,600 years by more than 40 writers from all walks of life. Some were fishermen; some were politicians. Others were generals or kings, shepherds or historians. They were from three different continents, and wrote in three different languages. They wrote on hundreds of controversial subjects yet they wrote with agreement and harmony. They wrote in dungeons, in temples, on beaches, and on hillsides, during peacetime and during war. Yet their words sound like they came from the same source. So even though 10 people today couldn't write on one controversial subject and agree, God picked 40 different people to write the Bible—and it stands the test of time.

2. It is unique in its circulation.

The invention of the printing press in 1450 made it possible to print books in large quantities. The first book printed was the Bible. Since then, the Bible has been read by more people and printed more times than any other book in history. By 1930, over one billion Bibles had been distributed by Bible societies around the world. By 1977, Bible societies alone were printing over 200 million Bibles each year, and this doesn't include the rest of the Bible publishing companies. No one who is interested in knowing the truth can ignore such an important book.

3. It is unique in its translation.

The Bible has been translated into over 1,400 languages. No other book even comes close.

4. It is unique in its survival.

In ancient times, books were copied by hand onto manuscripts which were made from parchment and would decay over time. Ancient books are available today only because someone made copies of the originals to preserve them. For example, the original writings of Julius Caesar are no longer around. We know what he wrote only by the copies we have. Only 10 copies still exist, and they were made 1,000 years after he died. Only 600 copies of Homer's The Iliad exist, made 1,300 years after the originals were written. No other book has as many copies of the ancient manuscripts as the Bible. In fact, there are over 24,000 copies of New Testament manuscripts, some written within 35 years of the writer's death.

5. It is unique in withstanding attack.

No other book has been so attacked throughout history as the Bible. In A.D. 300 the Roman emperor Diocletian ordered every Bible burned because he thought that by destroying the Scriptures he could destroy Christianity. Anyone caught with a Bible would be executed. But just 25 years later, the Roman emperor Constantine ordered that 50 perfect copies of the Bible be made at government expense. The French philosopher Voltaire, a skeptic who destroyed the faith of many people, boasted that within 100 years of his death, the Bible would disappear from the face of the earth. Voltaire died in 1728, but the Bible lives on. The irony of history is that 50 years after his death, the Geneva Bible Society moved into his former house and used his printing presses to print thousands of Bibles.

The Bible has also survived criticism. No book has been more attacked for its accuracy. And yet archeologists are proving every year that the Bible's detailed descriptions of historic events are correct. See Matthew 4:4 and 1 Peter 1:25 footnotes.